

United States Bankruptcy Court

District of North Dakota

In re:

Stark Energy, Inc.

Debtor

Case No. 24-30168-skh

Chapter 11

CERTIFICATE OF NOTICE

District/off: 0868-3

User: admin

Page 1 of 2

Date Rcvd: Sep 26, 2024

Form ID: pdf2some

Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol **Definition**

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 28, 2024:

Recip ID	Recipient Name and Address
1099782	+ Justin Bacon, 305 North Wibaux Street, P.O. Box 176, Wibaux MT 59353-0176

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 28, 2024

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 26, 2024 at the address(es) listed below:

Name	Email Address
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Caren W. Stanley

on behalf of Creditor Gate City Bank cstanley@vogellaw.com
jnona@vogellaw.com;sthompson@vogellaw.com;jschares@vogellaw.com

Drew J. Hushka

on behalf of Creditor Gate City Bank dhushka@vogellaw.com
jnona@vogellaw.com,sthompson@vogellaw.com;jschares@vogellaw.com

ERIK A. AHLGREN

on behalf of Debtor Stark Energy Inc. erik@ahlgrenlawoffice.net,
lisa@ahlgrenlaw.net;michael@ahlgrenlaw.net;eaa@trustesolutions.net

Eduardo Ortiz

drdrtz@gmail.com

Eli J. Patten

on behalf of Creditor Regions Bank epatten@crowleyfleck.com sskaggs@crowleyfleck.com

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Evan Moscov

on behalf of Creditor Ally Bank c/o AIS Portfolio Services, LLC evan.moscov@moscovlaw.com, teresap@w-legal.com

Jennifer M Gooss

on behalf of Creditor Matthew Barrett beulaw3@westriv.com

John William Baker

on behalf of Creditor John W. Baker Atty U.S. Small Business Administration john.baker@sba.gov

Kenneth D. Peters

on behalf of Creditor Alliance Funding Group kpeters@dresslerpeters.com

Maurice VerStandig

on behalf of Debtor Stark Energy Inc. mac@mbvesq.com,
mac@dakotabankruptcy.com;verstandig.mauricer104982@notify.bestcase.com;verstandiglaw@recap.email

Michael Gust

on behalf of Creditor Alliance Funding Group mlgfilings@andersonbottrell.com jernst@abstlaw.net

Michael Joseph Klepperich

on behalf of Creditor Regions Bank mklepperich@crowleyfleck.com

Robert B. Raschke

USTPRegion12.SX.ECF@usdoj.gov

Sarah J. Wencil

on behalf of U.S. Trustee Robert B. Raschke sarah.j.wencil@usdoj.gov

Thomas Kapusta

tkapusta@aol.com

Thomas Francis Murtha, IV

on behalf of 3rd Party Plaintiff Daniel Gerstberger murthalawoffice@gmail.com
jen@murthalawoffice.com,frontdesk@murthalawoffice.com,17125@notices.nextchapterbk.com

TOTAL: 16

In Re:

Bankruptcy No. 24-30168
Chapter 11

Stark Energy, Inc.,

Debtor.

NOTICE OF CONTINUED TELEPHONIC HEARING

Please take notice that the Court will hold a telephonic hearing on Tuesday, October 22, 2024, at 2:00 PM (CST) to consider and act upon the following matters:

**Continuation of Hearing on Debtor's Objection to Proof of Claim Number 12 by
Claimant Justin Bacon (Doc. 167)**

Please use the following instructions for the phone conference:

Telephonic Conference Instructions:

- 1) Call **701-297-7116**
- 2) Enter the Meeting ID **088076463#**
- 3) After the Meeting ID is entered you will be connected into the conference.
- 4) Please identify yourself after you have joined the conference.

Parties may also elect to appear in person at the Quentin N. Burdick United States Courthouse in Fargo, North Dakota.

NOTE: Parties appearing by telephone are not permitted to offer evidence or cross examine witnesses at the hearing without Court approval and the opposing parties' consent. If a party believes it will benefit by offering evidence at the hearing, the party may file exhibits or affidavits on the docket. (If you plan to use schedules or other documents previously filed, please do NOT file the previously docketed document again.) The docket number will serve as the exhibit number. The Court will consider each party's request to offer exhibits at the hearing. If a question of fact arises at the hearing, the Court may continue the hearing and reschedule it as a video conference or an in-person conference. The parties are encouraged to stipulate to facts to avoid the need for numerous hearings.

Dated: September 26, 2024.

Kay A. Melquist, Clerk
United States Bankruptcy Court
Quentin N. Burdick United States Courthouse
655 1st Avenue North, Suite 210
Fargo, ND 58102-4932

By: /s/Deb Toddie
Deb Toddie, Deputy Clerk